RESOLUTION NO.
A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXECUTE
A CONTRACT WITH ENTERPRISE FM TRUST IN AN AMOUNT NOT
TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS
(\$250,000.00), TO LEASE FORTY-EIGHT (48) VEHICLES FOR THE
LITTLE ROCK POLICE DEPARTMENT; AND FOR OTHER PURPOSES.
WHEREAS, it is critical that the Little Rock Police Department Special Investigation Division be
equipped with reliable forms of vehicular transportation; and,
WHEREAS, vendor selection was made through the Arkansas State Contract No. SP-20-001, NASPO
Value Point No. 9408 with an expiration date of September 25, 2025; and,
WHEREAS, the total amount of the lease shall not exceed Two Hundred Fifty Thousand Dollars
(\$250,000.000 and funding is available in the Special Investigation Division Account No. 105215-65140;
NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:
Section 1. The City Manager is authorized to enter into a lease contract with Enterprise FM Trust, in
an amount not exceed Two Hundred Fifty Thousand Dollars (\$250,000.000), for the leasing of forty-eight
(48) Vehicles on behalf of the Little Rock Police Department for a contract term of one (1)-year with the
City's option to renew the contract for two (2) one (1)-year terms;.
Section 2. The funding for the leased vehicles is available in the Special Investigation Division
Account No. 105215-065140.
Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
resolution.
Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
ADOPTED: September 20, 2022
ATTEST: APPROVED:
Susan Langley, City Clerk Frank Scott, Jr., Mayor

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4	Thomas M. Carpenter, City Attorney
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